

Index of Claims



Application No.

09/534,443

Examiner

Ashok Patel

Applicant(s)

JOHANNING, JEFFREY L.

Art Unit

2879

| | |
|---|----------|
| ✓ | Rejected |
| = | Allowed |

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|---|--------------------------------|
| — | (Through numeral) Cancelled |
| ÷ | Restricted |

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| N | Non-Elected |
| I | Interference |

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| A | Appeal |
| O | Objected |

| Claim | | Date | | | | | | | | | |
|-------|----------|---------|--|--|--|--|--|--|--|--|--|
| Final | Original | 4/15/04 | | | | | | | | | |
| | 1 | N | | | | | | | | | |
| | 2 | N | | | | | | | | | |
| | 3 | N | | | | | | | | | |
| | 4 | N | | | | | | | | | |
| | 5 | N | | | | | | | | | |
| | 6 | N | | | | | | | | | |
| | 7 | N | | | | | | | | | |
| | 8 | N | | | | | | | | | |
| | 9 | N | | | | | | | | | |
| | 10 | N | | | | | | | | | |
| | 11 | N | | | | | | | | | |
| | 12 | N | | | | | | | | | |
| | 13 | N | | | | | | | | | |
| | 14 | N | | | | | | | | | |
| | 15 | N | | | | | | | | | |
| | 16 | N | | | | | | | | | |
| | 17 | N | | | | | | | | | |
| | 18 | N | | | | | | | | | |
| | 19 | N | | | | | | | | | |
| | 20 | N | | | | | | | | | |
| | 21 | N | | | | | | | | | |
| | 22 | N | | | | | | | | | |
| | 23 | N | | | | | | | | | |
| | 24 | N | | | | | | | | | |
| | 25 | N | | | | | | | | | |
| | 26 | N | | | | | | | | | |
| | 27 | N | | | | | | | | | |
| | 28 | N | | | | | | | | | |
| | 29 | N | | | | | | | | | |
| | 30 | N | | | | | | | | | |
| | 31 | ✓ | | | | | | | | | |
| | 32 | N | | | | | | | | | |
| | 33 | N | | | | | | | | | |
| | 34 | N | | | | | | | | | |
| | 35 | N | | | | | | | | | |
| | 36 | N | | | | | | | | | |
| | 37 | N | | | | | | | | | |
| | 38 | N | | | | | | | | | |
| | 39 | N | | | | | | | | | |
| | 40 | N | | | | | | | | | |
| | 41 | N | | | | | | | | | |
| | 42 | N | | | | | | | | | |
| | 43 | N | | | | | | | | | |
| | 44 | N | | | | | | | | | |
| | 45 | N | | | | | | | | | |
| | 46 | N | | | | | | | | | |
| | 47 | N | | | | | | | | | |
| | 48 | N | | | | | | | | | |
| | 49 | N | | | | | | | | | |
| | 50 | N | | | | | | | | | |

| Claim | | Date | | | | | | | | | |
|-------|----------|----------|--|--|--|--|--|--|--|--|--|
| Final | Original | 04/15/04 | | | | | | | | | |
| | 51 | N | | | | | | | | | |
| | 52 | N | | | | | | | | | |
| | 53 | N | | | | | | | | | |
| | 54 | N | | | | | | | | | |
| | 55 | N | | | | | | | | | |
| | 56 | N | | | | | | | | | |
| | 57 | N | | | | | | | | | |
| | 58 | N | | | | | | | | | |
| | 59 | N | | | | | | | | | |
| | 60 | N | | | | | | | | | |
| | 61 | N | | | | | | | | | |
| | 62 | N | | | | | | | | | |
| | 63 | N | | | | | | | | | |
| | 64 | N | | | | | | | | | |
| | 65 | N | | | | | | | | | |
| | 66 | N | | | | | | | | | |
| | 67 | N | | | | | | | | | |
| | 68 | N | | | | | | | | | |
| | 69 | N | | | | | | | | | |
| | 70 | N | | | | | | | | | |
| | 71 | N | | | | | | | | | |
| | 72 | N | | | | | | | | | |
| | 73 | N | | | | | | | | | |
| | 74 | N | | | | | | | | | |
| | 75 | N | | | | | | | | | |
| | 76 | N | | | | | | | | | |
| | 77 | N | | | | | | | | | |
| | 78 | N | | | | | | | | | |
| | 79 | N | | | | | | | | | |
| | 80 | N | | | | | | | | | |
| | 81 | N | | | | | | | | | |
| | 82 | N | | | | | | | | | |
| | 83 | ✓ | | | | | | | | | |
| | 84 | ✓ | | | | | | | | | |
| | 85 | N | | | | | | | | | |
| | 86 | N | | | | | | | | | |
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| Claim | | Date | | | | | | | | | |
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| Final | Original | | | | | | | | | | |
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